| (1 | CANDIDATE'S REPORT to be filed by a candidate or his principal campaign | |
|--|--|--|
| 1.Qualifying Name and Address of Candidate JUDGE GRACE B GASAWAY P. O. Box 1224 Hammond, LA 70404 | Office Sought (Include title of office as well Th Ward Judge City Court of Hammond Tangipahoa Parish Hammond 7th Ward of Tangipah | OFFICE USE ONLY Report Number: 56376 Date Filed: 1/26/2016 Report Includes Schedules: Schedule E-1 |
| 3. Date of Election | | |
| This report covers from 1/1/2015 | through <u>12/31/2015</u> | |
| 4. Type of Report: ——————————————————————————————————— | Annual (future election) Annual (future election) Supplemental (past election) Amendment to prior report The election AND all loans and debts paid 7. Full Name and Address of Treasurer DONNA F TAYLOR c/o Stirling Properties 109 Northpark Blvd. Suite 300 Covington, LA 70433 | |
| | TAYLOR | |
| Daytime Telephone (985)898-2022 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the Legisland to the contribution of the | ge, information and belief, and that no d that have not been reported herein, | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). On attached sheet |
| This 26th day of January | <u>, 2016</u> . | |
| Grace B Gasaway Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee) | (985)542-3465 Daytime Telephone | |
| Signature of Treasurer | Daytime Telephone | |

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FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

| Name and Address of Principal Campaign Committee JUDGE GRACE BENNETT GASAWAY CAMPAIGN COMMITTEE P. O. Box 1224 Hammond, LA 70404 | Chairperson: | Andrew Gasaway |
|---|--------------|----------------|
| Name and Address of Committee's Chairman ANDREW GASAWAY , LA | | |

SUMMARY PAGE

| RECEIPTS | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1) | \$ 0.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | \$ 0.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 0.00 |

| DISBURSEMENTS | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1) | \$ 2,762.21 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 2,762.21 |

| FINANCIAL SUMMARY | Amount |
|---|--------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 29,486.52 |
| 15. Plus total receipts this period (Line 8 above) | \$ 0.00 |
| 16. Less total disbursements this period (Line 13 above) | \$ 2,762.21 |
| 17. Less in-kind contributions (Line 2 above) | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$ 26,724.31 |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| FINANCIAL SUMMARY | Amount |
|---|---------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

| SPECIAL TRANSACTIONS - total for the election | This Election |
|--|---------------|
| Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|---|--------------|
| ALBERTSON'S 1801 W. Thomas Street Hammond, LA 70401 | 10/09/2015 | Supplies for Campaign Biking for MS | \$ 214.60 |
| AMERICAN CANCER SOCIETY c/o Pascal Dean 44188 W. Pleasant Ridge Road B Hammond, LA 70401 | 09/03/2015 | Donation | \$ 250.00 |
| BOSTON RESTAURANT 100 NE Central Avenue Amite, LA 70422 | 03/20/2015 | Campaign Luncheon | \$ 219.26 |
| CABOOSE RESTAURANT 131 N. Front Street McComb, MS 39648 | 10/10/2015 | Campaign Dinner Meeting | \$ 482.86 |
| CAMPAIGN FINANCE P. O. Box 4368 Baton Rouge, LA 70821 | 01/12/2015 | Filing Statement of Organization and Appointment of Committee | \$ 100.00 |
| GAGLIANO GROUP P. O. Box 2396 Hammond, LA 70404 | 08/24/2015 | Ads for High School Football Programs | \$ 480.00 |
| PONCHATOULA LIONS CLUB 750 E. Pine Street Ponchatoula, LA 70454 | 10/20/2015 | Donation | \$ 100.00 |
| PONCHATOULA ROTARY P. O. Box 1008 Ponchatoula, LA 70454 | 09/03/2015 | Donation | \$ 100.00 |
| 3. SUBTOTAL (optional) | · | <u> </u> | \$1,946.72 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| RICHARD MURPHY HOSPICE FOUNDATION 16013 Halbert Lane Ponchatoula, LA 70454 | 01/12/2015 | Donation | \$ 250.00 |
| SPECIAL OLYMPICS OF LOUISIANA 1000 East Morris Ave. Hammond, LA 70403 | 05/20/2015 | Donation | \$ 100.00 |
| TANGIPAHOA AFRICAN-AMERICAN HERITAGE MUSEUM P. O. Box 1631 Hammond, LA 70404 | 07/15/2015 | Donation | \$ 60.00 |
| TANGIPAHOA PARISH SENIOR CITIZENS DINING COMMITTEE P. O. Box 2064 Hammond, LA 70404 | 10/20/2015 | Donation | \$ 50.00 |
| TREASURER OF THE STATE OF LOUISIANA Louisiana Board of Ethics P. O. Box 4368 Baton Rouge, LA 70821 | 06/15/2015 | Assessment | \$ 300.00 |
| UNITED STATES POSTMASTER 105 NW Railroad Ave. Hammond, LA 70401 | 01/14/2015 | Stamps and Certified Mail | \$ 55.49 |
| 3. SUBTOTAL (optional) | • | | \$815.49 |
| 4. TOTAL (optional - complete only on last page of this schedule |) | | \$ 2,762.21 |

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